



Wisconsin Public Service Corporation
P.O. Box 19001
Green Bay, WI 54307-9001
www.wisconsinpublicservice.com

October 2023

Dear Exhibitor:

The next WPS Farm Show is fast approaching. It will be held March 26-28, 2024, at the EAA Grounds in Oshkosh, Wisconsin.

The enclosed exhibitor's kit contains all your registration materials and show guidelines; please review these, as they may answer some basic questions.

Please complete and return all necessary forms, including your exhibitor's contract and payment, by Dec. 15, 2023. If we do not receive your exhibitor's contract and payment by then, your space will be offered to those on our waiting list.

After we have a certificate of insurance, covering the show dates, on file for your company, you will be able to set up at the show.

If you have any questions or special requirements, please contact me at robert.juneau@wisconsinpublicservice.com or 866-920-3276.

We look forward to seeing you in March!

Sincerely,

A handwritten signature in black ink that reads 'Robert Juneau'.

Rob Juneau
WPS Farm Show Manager

Enc.



Exhibitor categories

List your company name and circle the products and/or services you will be exhibiting. Please limit your selection to your main **four** items. Return form by Friday, Jan. 26, 2024, to be included in the Agri-View official program paper and Farm Show website. Forms received after Jan. 26 will be included on the website only.

Company name:

- | | | |
|---|---|--|
| <input type="checkbox"/> Agricultural ceiling/wall panels | <input type="checkbox"/> Feed consulting/ration balancing | <input type="checkbox"/> Organic products/services |
| <input type="checkbox"/> Agricultural consulting | <input type="checkbox"/> Feed-handling equipment/parts | <input type="checkbox"/> Paint/painting/paint sprayers |
| <input type="checkbox"/> Air conditioning for tractors | <input type="checkbox"/> Feed/feed additives | <input type="checkbox"/> Pest control |
| <input type="checkbox"/> Alternators/generators | <input type="checkbox"/> Fencing/fencing equipment | <input type="checkbox"/> Pipe supplier |
| <input type="checkbox"/> Animal genetics | <input type="checkbox"/> Fertilizer spreaders/parts | <input type="checkbox"/> Planters/drills/seeders/parts |
| <input type="checkbox"/> Animal health | <input type="checkbox"/> Fertilizers/soil additives/testing | <input type="checkbox"/> Plastic components/custom |
| <input type="checkbox"/> Association s/organizations | <input type="checkbox"/> Financial services | <input type="checkbox"/> Portable livestock feeders/shelters |
| <input type="checkbox"/> ATVs/utility vehicles | <input type="checkbox"/> Flagpoles and accessories | <input type="checkbox"/> Pressure washers/cleaners |
| <input type="checkbox"/> Auctions/sales | <input type="checkbox"/> Flooring/mats | <input type="checkbox"/> Protective coatings |
| <input type="checkbox"/> Barn equipment | <input type="checkbox"/> Forage/feed testing | <input type="checkbox"/> Radiant floors |
| <input type="checkbox"/> Bedding products | <input type="checkbox"/> Fuel/propane/equipment/tanks | <input type="checkbox"/> Real estate |
| <input type="checkbox"/> Biomass heating | <input type="checkbox"/> Geothermal/heat exchangers | <input type="checkbox"/> Renewable energy |
| <input type="checkbox"/> Biogas/anaerobic digesters | <input type="checkbox"/> Gloves | <input type="checkbox"/> Robotic milking equipment |
| <input type="checkbox"/> Blood pressure/cholesterol screening | <input type="checkbox"/> GPS technology/data management | <input type="checkbox"/> Roofing |
| <input type="checkbox"/> Boring/horizontal and directional drilling | <input type="checkbox"/> Grain-handling equipment/parts | <input type="checkbox"/> Safety services/safety equipment |
| <input type="checkbox"/> Buildings, farm and commercial | <input type="checkbox"/> Grain storage/dryers/services | <input type="checkbox"/> Scales |
| <input type="checkbox"/> Calf care/housing/hutches | <input type="checkbox"/> Hay-handling equipment/tools | <input type="checkbox"/> Seed/seed handling equipment |
| <input type="checkbox"/> Camera monitoring | <input type="checkbox"/> Hay processing | <input type="checkbox"/> Silage bags/bunker covers |
| <input type="checkbox"/> Carts/wagons | <input type="checkbox"/> Hitches | <input type="checkbox"/> Silage handling equipment/parts |
| <input type="checkbox"/> Combines | <input type="checkbox"/> Hoof health chemicals/equipment | <input type="checkbox"/> Silos/chutes/doors/repair |
| <input type="checkbox"/> Computers/computer software | <input type="checkbox"/> Hydraulic equipment/parts | <input type="checkbox"/> Sprayers/sprayer parts/spraying |
| <input type="checkbox"/> Concrete products/manure storage | <input type="checkbox"/> Industrial laundry | <input type="checkbox"/> Stoves/wood/pellets/corn |
| <input type="checkbox"/> Concrete work/grooving/restoration | <input type="checkbox"/> Inoculants | <input type="checkbox"/> Stray voltage information |
| <input type="checkbox"/> Construction equipment | <input type="checkbox"/> Insurance | <input type="checkbox"/> TMR mixers/equipment |
| <input type="checkbox"/> Construction materials | <input type="checkbox"/> Insulation/spray foam | <input type="checkbox"/> Tarps |
| <input type="checkbox"/> Corn harvesting equipment | <input type="checkbox"/> Irrigation | <input type="checkbox"/> Telescoping |
| <input type="checkbox"/> Cow comfort/stalls/bedding | <input type="checkbox"/> Lawnmowers | <input type="checkbox"/> Tiling/drainage |
| <input type="checkbox"/> Crowd gates/cattle gates | <input type="checkbox"/> Legal services | <input type="checkbox"/> Tillage equipment/parts/injectors |
| <input type="checkbox"/> Crop protection | <input type="checkbox"/> Livestock-handling equipment | <input type="checkbox"/> Tools |
| <input type="checkbox"/> Chemicals/pesticides | <input type="checkbox"/> Livestock supplies and services | <input type="checkbox"/> Tractors/tires/related services |
| <input type="checkbox"/> Dairy sanitation/cleaning products | <input type="checkbox"/> Loaders/skid steers/attachments | <input type="checkbox"/> Trailers |
| <input type="checkbox"/> Drones/unmanned aerial vehicles | <input type="checkbox"/> Logging/brush/trees/equipment | <input type="checkbox"/> Trucks/caps/liners/equipment |
| <input type="checkbox"/> Education | <input type="checkbox"/> Lubricants | <input type="checkbox"/> Udder hygiene products |
| <input type="checkbox"/> Electric motors/equipment/supplies | <input type="checkbox"/> Manure-handling equipment/parts | <input type="checkbox"/> Uniforms |
| <input type="checkbox"/> Electric utility | <input type="checkbox"/> Media/publications/radio stations | <input type="checkbox"/> Ventilation/fans/curtain systems |
| <input type="checkbox"/> Energy conservation/efficiency | <input type="checkbox"/> Milk marketing/processing | <input type="checkbox"/> Water heating |
| <input type="checkbox"/> Engineering/permitting | <input type="checkbox"/> Milking equipment/testing | <input type="checkbox"/> Weight transfer system |
| <input type="checkbox"/> Engines/transmissions/repairs | <input type="checkbox"/> Milking parlors | <input type="checkbox"/> Welding equipment |
| <input type="checkbox"/> Farm rewiring | <input type="checkbox"/> Miscellaneous equipment/supplies | <input type="checkbox"/> Welding/fabrication |
| <input type="checkbox"/> Farm supplies | <input type="checkbox"/> Miscellaneous services | <input type="checkbox"/> Wells/watering equipment |
| | | <input type="checkbox"/> Windows/doors |



Parking Passes Request Form

Company name:

Number of parking passes needed: _____

NOTE: Parking passes will be mailed prior to the show if the request is **received by Friday, Feb. 2, 2024**. We will have parking passes available at the Farm Show Administration Office for any requests received **after** Feb. 2.

Provide us with **one contact name and address** for receipt of parking passes:

Return to:
Rob Juneau
Wisconsin Public Service
P.O. Box 19001
Green Bay, WI 54307-9001
fax: 920-430-6128
email: robert.juneau@wisconsinpublicservice.com



Name Tags Request Form

Return requests for name tags by **Friday, Feb. 2, 2024**. A self-addressed, stamped envelope is enclosed for your convenience.

Company name:

We need name tags for the following individuals (please print):

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____



Important dates and phone numbers

Dec. 15, 2023	Registration deadline to guarantee space for previous exhibitors.
March 11, 2024	Grounds open for equipment staging, 7 a.m. to 5 p.m. Contact Rob Juneau with questions.
March 18, 2024	Tractors and forklifts available for unloading. Outside exhibitor setup begins.
March 22 and 25, 2024	Exhibit setup 7 a.m. to 5 p.m. A detailed setup schedule will be included in your confirmation packet. All exhibits must be in place by 7 p.m. Monday, March 25. No unloading will be allowed after 6 p.m. Contact Rob Juneau for special setup requests or concerns.
March 26-28, 2024	WPS Farm Show 9 a.m. to 4 p.m., March 26 and March 27 9 a.m. to 3 p.m., March 28 To ensure your ability to participate in the 2025 WPS Farm Show, please refrain from dismantling your booth before 3 p.m., March 28.
March 28, 2024	Teardown begins at 3 p.m. No loading allowed after 7 p.m.
March 29, 2024	All equipment must be removed by noon.

Contact information:

Rob Juneau, Farm Show manager
Wisconsin Public Service
Office: 920-617-5108 Cell: 920-660-8172
Toll-free: 866-920-3276
Email: robert.juneau@wisconsinpublicservice.com

Special notes:

- WPS is not liable for any damage in a booth.
- Any booth containing fuel must have a fire extinguisher available.
- Exhibitors displaying equipment that requires fuel must tape over fuel caps and spouts.
- Batteries must be disconnected on all machinery displayed indoors.
- All display materials must be fire retardant.
- The exhibitors' reception will be held Tuesday, March 26.



Lodging — Accommodations

Welcome to Oshkosh and the 2024 WPS Farm Show. Below is a list of hotels provided by the Oshkosh Hotel Marketing Group that look forward to serving you and making your stay enjoyable. Rates are valid from Sunday, March 24, through Thursday, March 28, 2024.

To learn more about what to do in Oshkosh, call the Oshkosh Convention and Visitors Bureau toll-free at 877-303-9200 or visit their website at visitoshkosh.com.

Hotels	Rate range	Amenities	Phone number
AmericInn 1515 Planeview Drive	Call hotel directly	HB, PF, FA	920-376-8729
Best Western Premier 1 N. Main Street	Hotel may still be under renovations	HB, CB, PF, P, FA, R	920-230-1900
Braywood Suites 143 Church Ave.	Call hotel directly	Full breakfast	920-267-0300
Cobblestone Suites 3105 S. Washburn St.	Call hotel directly	HB, P, PF, FA, R	920-303-1133
Comfort Suites 400 S. Koeller St.	\$116.15	HB, P, PF, FA	920-230-7378
Fairfield Inn by Marriott 1800 S. Koeller St.	\$139.00 (use rate code: WPS)	CB, P, PF	920-233-8504
Hilton Garden Inn 1355 W. 20th St.	Call hotel directly	P, FA, R	920-966-1300
Holiday Inn Express 2251 Westowne Ave.	\$139	HB, P, PF, FA	920-303-1300
La Quinta Inn 1886 Rath Lane	Call hotel directly	CB, PF	920-233-4190
Motel 6 1015 S. Washburn St.	Call hotel directly	P (outdoor)	920-233-4300
Super 8 1581 W. South Park Ave.	Call hotel directly	CB,PF	920-426-2885
TownePlace Suites by Marriott 1365 North Westfield Street	Call hotel directly	HB, PF, P, FA	920-891-8500
Quality Inn 1495 South Park Ave.	Call hotel directly	HB, CB, PF	920-232-0300

Amenities: HB = Hot breakfast CB = Continental breakfast
R = Restaurant FA = Fitness area
PF = Pet friendly P = Pool



Support Wisconsin FFA! Silent Auction

March 26-28, 2024
Wisconsin Public Service Farm Show



Wisconsin FFA Silent Auction In Hangar B during the WPS Farm Show

We need your help!

Consider donating daily auction items and/or higher-value three-day auction items

As a sponsor, WPS invites you to donate an item or two for the auction (\$25 minimum value, please).

IDEAS: Items that sell really well are coolers filled with items, collectibles (paintings, collectible toys) tools, kids' toys/apparel, Carhartt clothing, experiences, gift cards, high-value farm supplies.

Thousands of visitors will see your item prominently displayed during the WPS Farm Show and have a chance to register a bid – all to raise money for Wisconsin FFA!

Thank you in advance for your participation!

Wisconsin FFA now has more than 21,000 members statewide! We appreciate your support of this important organization.

To donate, items can be sent to:

Wisconsin FFA Foundation
1241 John Q Hammons Drive Suite 200
Madison, WI 53717

- Items can also be dropped off at the Farm Show office in Oshkosh upon your arrival at the show, or at the silent auction site in Hangar B.

For more information about the silent auction:

- Emily Peters, Communications and Event Coordinator, Wisconsin FFA Foundation, **608-218-1597**
epeters@wisconsinffaoundation.org
- Corey Kuchta, Agribusiness Market Leader, Wisconsin Public Service, **906-863-4319**

Yes, I'd like to donate to the Wisconsin FFA Foundation Silent Auction!

I have enclosed item(s) with this form

I will deliver item(s) to the WPS Farm Show

Company _____ Show Booth No. _____

Contact Name (Feel free to attach a business card over this section) _____

Phone _____ Mobile _____

Address _____ Email _____

City _____ State _____ Zip _____

Auction Item 1 _____ Approx. \$ Value (min. \$25, please) _____

Auction Item 2 _____ Approx. \$ Value (min. \$25, please) _____

Auction Item 3 _____ Approx. \$ Value (min. \$25, please) _____

Return this form to:

Wisconsin FFA Foundation -1241 John Q. Hammons Dr. Suite 200 Madison, WI 53717

or email: info@wisconsinffaoundation.org.



BOOK YOUR AD SPACE IN THE OFFICIAL PROGRAM TODAY!

Event Dates: March 26 - March 28, 2024

Location: EAA Grounds, Oshkosh, WI

Plan to join us for the Farm Show Exhibitor Dinner Tuesday, March 26, sponsored by Agri-View. Look for more information in your Exhibitor Packet.

There is only one Wisconsin Public Service Farm Show Official Program, and Agri-View prints it.

The program contains everything producers need to plan their trip to the Farm Show including a list of exhibitors, maps, schedules and editorial about the 2024 Farm Show and features.

The Official Program will be inserted into Agri-View the week before the show and is the only supplement that can be distributed outside of paid booth space at all of the exhibit hangars' entrances.

Agri-View is Wisconsin's largest weekly ag newspaper, reaching nearly 28,000 readers throughout Wisconsin and into the surrounding areas of Minnesota, Michigan, Illinois and Iowa.

Get more! The Official Program will also be available online at agriview.com. (Over 41,000 page views per month)

Reach customers pre-show and at the show (even if you're not attending)! Run a full-page or half-page ad in Agri-View's "WPS special section" March 21 and include a Hyperlocal Mobile campaign during the Wisconsin Public Service Farm Show. Target your digital ad to 1/2 mile around the show. Your ad will be delivered to mobile devices at the event, and we will create the ad for you!

PUBLISHED March 21, 2024

DEADLINE March 6, 2024

DISTRIBUTION Printed within Agri-View, this section will be viewed by over 20,000 decision-makers at the WPS Farm Show.

RATE

Ad Dimensions	Investment
Full Page (10.25" x 10")	\$1,746
Jr. Page (7.625" x 10")	\$1,286
1/2 Page Vertical (5" x 10")	\$957
1/2 Page Horizontal (10.25" x 4.75")	\$957
1/4 Page (5" x 4.75")	\$497
1/8 Page (5" x 2.25")	\$262

Color: Spot \$85, Full \$160. Limited Color is available. Please call ahead.

Reserve your ad space today!

Amplified AG Mobile Plan FP	\$2,450
Amplified AG Mobile Plan HP	\$1,700

CONTACT YOUR AGRI-VIEW REPRESENTATIVE

Julie Heck
Northcentral WI
(608) 573-9813
jheck@madison.com

Steve Scharf
Northeast WI
(608) 576-3035
sscharf@madison.com

Ashley Johnson
Southern WI
(608) 228-6834
ajohnson@madison.com

Daryl Wermedal
Northwest WI
(608) 212-4113
dwermedal@madison.com

Matt Meyers
President
(608) 444-5682
mmeyers@madison.com

Send ad material to: agads@madison.com



Registration instructions

Please complete and return these forms to WPS by Friday, Dec. 15, 2023, or your space will be offered to those on the waiting list.

1. Exhibitor contract and payment

- Complete contract, **sign and date**, and make a copy for your files.
- Make check payable to: *WPS – Farm Show*.
- Return to WPS in provided business reply envelope.**

2. Provide certificate of insurance

- Reference the name in which you are doing business at the show.
- Insurance shall name “WPS, the Experimental Aircraft Association, Inc., and the EAA Aviation Foundation, Inc., and each of their respective officers, directors, employees, members, affiliates and divisions” as additional insureds with respect to responsibilities under this agreement.
- Email a copy to Rob Juneau at robert.juneau@wisconsinpublicservice.com, fax it to 920-430-6128 or return it to WPS in the provided business reply envelope.

3. Exhibitor categories

- Provide or verify your company name.
- Select up to four products and/or services you will promote at the WPS Farm Show.
- Return to WPS in provided business reply envelope.

4. Wood chips

- If you are an outside exhibitor and would like wood chips for your space, please complete the enclosed form.
- Return to WPS in the provided business reply envelope.

Return the following to the respective companies, not WPS.

1. Complete and return the following paperwork for tent orders

- Rental of tent form (if applicable).

2. WI Expo forms

3. If you have additional electricity needs beyond what is provided, **complete and return the electricity form to Faith Technologies.**



Wood Chip Order Form

Yes, I would like wood chips for my outside booth space.

Company/Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____

Phone: _____ Lot/Booth No.(s): _____

_____ cubic yard(s) x \$30 = \$_____ total due

Coverage:

One cubic yard covers the following:

<u>Depth</u>	<u>Sq.ft.</u>
2"	162
3"	108
4"	81

Please return this form along with check made payable to WPS – Farm Show in the enclosed return envelope.



JK Rentals, Inc.

P.O. Box 467

Kewaskum, WI 53040

Phone: (800) JKTENTS (558-3687)

Fax: (262) 626-2780

Email: travis@jkrentals.com



Company Name: _____
Lot No: _____

WPS – JK Rentals Order Form

March 26th, 2024 – March 28th, 2024

**Pricing only good for duration of show*

ORDERS MUST BE RECEIVED BY TUESDAY, MARCH 12TH 2024

Frame Tents 7' Legs *Includes tent and sidewall.*

Qty	Size	Tent Price	String Light		Tent Weights		Tent Floor		Total Price
			(quantity needed)		(quantity needed)		(quantity needed)		
	10 x 10	\$377.58		\$79.94		\$255.78		12x12	\$228.38
	10 x 20	\$507.15		\$79.94		\$255.78		12x20	\$380.63
	10 x 30	\$665.33		\$79.94		\$319.73		12x32	\$609.00
	20 x 20	\$679.80		\$79.94		\$415.64		20x20	\$639.45
	20 x 30	\$971.21		\$79.94		\$623.47		20x32	\$1,020.08
	20 x 40	\$1,158.93		\$79.94		\$719.39		20x40	\$1,278.90
	30 x 30	\$1,304.03		\$79.94		\$831.29		32x32	\$1,636.69
	30 x 40	\$1,738.39		\$79.94		\$991.15		32x40	\$2,047.76
	30 x 50	\$2,174.51		\$79.94		\$1,278.90		32x52	\$2,664.38

Tent Heaters *Forced air LP fired – Requires 120V electricity.*

Quantity Needed: _____ \$837.37 per heater (200 lbs LP minimum needed for show hours) Rate Extended: \$ _____

Tent Information – Please read completely.

All tents are frame tents. Tents are flame retardant vinyl and include all necessary materials and labor; sidewall is also included. Many more sizes are available than what is listed. Please **call us if you need other sizes.**

TENT WEIGHTS: Please note that in some areas of the EAA grounds, tents cannot be staked and must be weighted. Please inquire a JK Rentals representative before placing your order, as there is an additional charge for weighted tents. **The cost of the weights are total, not per weight.**

Company Name: _____
Address: _____
City/State/Zip: _____
Phone: (____) _____ Fax: (____) _____
Email: _____
Equipment Ordered By (please print): _____

Signature: _____

Total Section: **Customer, please complete.**

This form must be returned with proper credit card authorization or a check for full amount to **JK RENTALS** in advance of form due date.

Subtotal: _____

Transportation: **\$ 100.00** _____

5% ST: _____

Total: _____

*If you are **TAX EXEMPT**, please submit you **SALES TAX EXEMPTION FORM** with this current completed form.

Credit Card Authorization

Card Number: _____

Exp. Date: ____ / ____ / ____ 3 Digit Security Code (located on back of card): _____

Card Holder Name (exactly as printed on card): _____

Billing Address: _____

Signature: _____

Discover and American Express are NOT accepted; a 3% processing fee will be added to all credit card payments
50% of the deposit/payment is non-refundable



JK Rentals, Inc.
P.O. Box 467
Kewaskum, WI 53040
Phone: (800) JKTENTS (558-3687)
Fax: (262) 626-2780
Email: travis@jkrentals.com

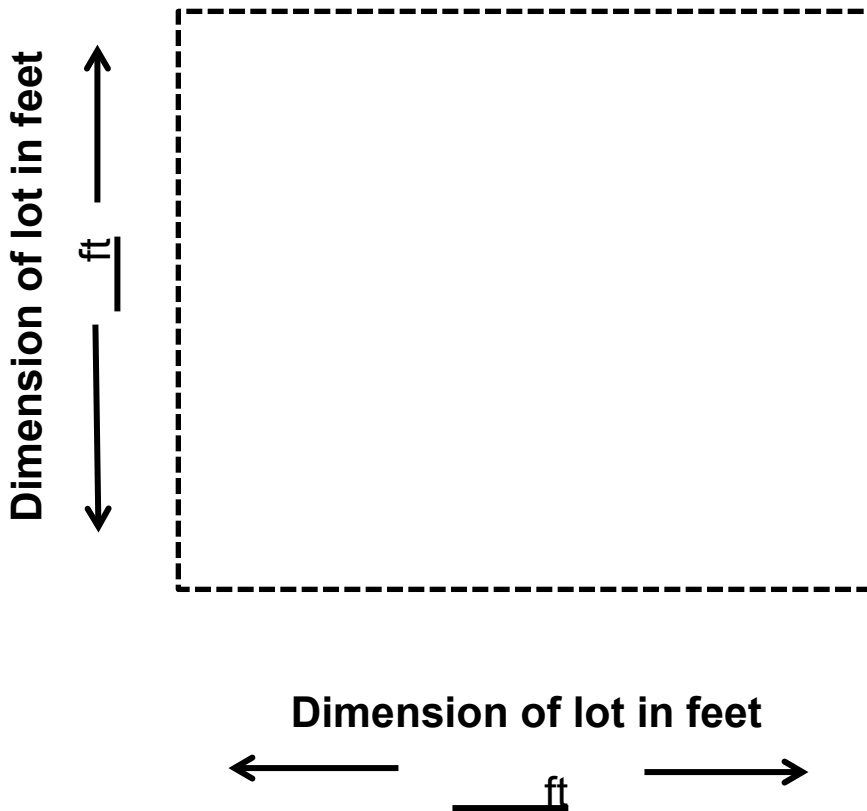
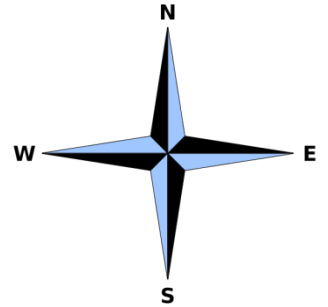


Tent Location ***REQUIRED* for Active Contract**

This must be filled out and returned. JK Rentals, Inc. will use the information that you supply to place the tent. **If the information you supply is incorrect and if the tent needs to be moved ADDITIONAL CHARGES WILL APPLY.** Please choose the layout that best fits your order.

The following information is required:

1. Lot number(s): _____
2. Tent Size: _____
3. How many feet from the North end of the lot? _____
4. How many feet from the South end of the lot? _____
5. How many feet from the East end of the lot? _____
6. How many feet from the West end of the lot? _____





Dear Exhibitor,

Wisconsin Expo has been selected as the official decorator for the upcoming WPS Farm Show on March 26-28, 2024. This year we will be using an online ordering platform to streamline your ordering process. Please see below for more information on what to expect. If you have any questions at any time, please email us at orders@wi-expo.com.

- 1) You will receive a Welcome email from Wisconsin Expo within one week of registering for your booth (see sample screenshot of email below). If you do not receive a login within one week, please email us at orders@wi-expo.com PLEASE CHECK YOUR SPAM FOLDER!

WPS Farm Show Exhibitor Ordering Accessible Online Inbox x



Wisconsin Expo, Inc. <orders@wi-expo.com>
to me ▾

Wisconsin Expo, Inc. is pleased to be named the official general service contractor for the WPS Farm Show being held March 28 - 30, 2023 at EAA. Use our safe and secure online ordering website to place all your orders. Please note the importance of the Welcome Letter on the home page, as it describes necessary information to ensure a successful expo. To start this process, click on the link below and sign in using your email address and the temporary password provided. You will be required to change your password upon logging in.

Secure Store Link:
<https://wisconsinexpo.boomerecommerce.com>

Login Information:
Username: ben95671@gmail.com
Temporary Password: UZO49C

For additional assistance, contact Wisconsin Expo, Inc.

Wisconsin Expo, Inc.
262-670-1300

- 2) Within the email you will find your assigned user name which will be your email address and your password. Please copy and paste the password so it is entered properly.

2024 WPS Farm Show - Electrical Service Needs

Please return via mail or email by **Friday, February 9, 2024** to
Faith Technologies
ATTN: Service Dept / Steve Jochman
PO Box 260
Menasha, WI 54952-0260
Phone: 920-470-0491
Email: steve.jochman@faithtechinc.com

750 watts at 120 volts is available at no charge in all exhibit areas.

To request an increase in electrical power, please complete this form and return it by **Friday, February 9, 2024**. This information is required for our electrician to create an accurate quote for your approval. No work will proceed until this quote is signed by an authorized individual and returned. If you have any further questions, please contact Steve Jochman at 920-470-0491.

The exhibitor will pay Faith Technologies for all costs incurred to increase electrical power for an assigned space. If you have questions about your electrical needs, please contact Faith Technologies directly at 920-470-0491.

Work will not proceed without it. Faith Technologies will bill your company for all costs.

_____ WATTS _____ AMPS _____ VOLTS

What kind of equipment will be used that requires the above number of watts, amps, and volts?

COMPANY NAME _____

CONTACT NAME _____

BOOTH / SPACE LOCATION _____

AUTHORIZED BY _____

PHONE NUMBER _____

EMAIL ADDRESS _____

DATE _____

PLEASE BE SURE TO BRING EXTENSION CORDS [at least 50']

NOTE: all outlets / pedestals are shared electrical outlets

GENERATORS ARE NOT ALLOWED WITHOUT SPECIAL APPROVAL.

